

**SAN JACINTO COUNTY COMMISSIONERS  
COURT**



7922 AUG 19 11 33:28  
FILLED FOR  
RECORD  
*Wes Isbell*  
COUNTY CLERK  
SAN JACINTO COUNTY, TEXAS

**DATE: AUGUST 24, 2022**  
**TIME: 1:00 PM**  
**WHERE: THE SHELTER**  
**255 LIVE OAK**  
**COLDSRING, TEXAS 77331**

**NOTICE:** is hereby given that a **WORKSHOP** of the San Jacinto County Commissioners Court will be Held on the date stated above, at which time the following subjects will be discussed:

**WORKSHOP**

1. DETERMINE QUORUM;
2. CALL TO ORDER;
3. PLEDGE OF ALLEGIANCE & PRAYER;
4. CONSIDERATION AND DISCUSSION ON THE METHOD OF DISTRIBUTION TO RECEIVE THE \$14,192,000.00
5. CONSIDERATION, DISCUSSION AND POSSIBLE VOTE TO APPROVE THE REQUEST OF FRIENDS OF HOPEWELL, INC. FOR STATUS OF APPLICATION TO RECEIVE FUNDS FROM THE AMERICAN RECOVERY ACT .....
6. CONSIDERATION, DISCUSSION AND POSSIBLE VOTE TO APPROVE REQUEST FOR FUNDING UNDER THE AMERICAN RESCUE PLAN ACT .....
7. CONSIDERATION, DISCUSSION AND POSSIBLE VOTE TO APPROVE A REQUEST FROM TRINITY-COVENANT FOOD BANK FOR TO BE APPROVED FOR AN ALLOCATION OF FUNDING FROM THE ARPA (AMERICAN RECOVERY PLAN ACT) AS ALLOWED BY THE GRANT AS A 501 C 3 ORGANIZATION, FROM THE COUNTY ALLOTMENT .....

**ADJOURN**

**POSTED: AUGUST 19, 2022**

*Fritz Faulkner*  
BY: FRITZ FAULKNER, COUNTY JUDGE

I, the undersigned, County Clerk of the San Jacinto County Commissioner's Court, do hereby Certify that the above Notice of **BUDGET WORKSHOP** Meeting of the San Jacinto County Commissioners Court is a true and correct copy of said **NOTICE** and that I received and Posted said **BUDGET WORKSHOP AGENDA** on the Courthouse Doors and/or the bulletin board (s) at the Courthouse of San Jacinto County, Texas, at a place readily accessible to the general public at all times on the 19 day of August, 2022, at 3:30 P.M., and said **NOTICE** remained so posted continuously for at least 72 hours preceding the scheduled time of said Meeting.

**DATED:** AUGUST 19<sup>th</sup>, 2022.

*Dawn Wright*

**DAWN WRIGHT, COUNTY CLERK  
SAN JACINTO COUNTY, TEXAS**

*C. Anderson*

**DEPUTY**